



**MINISTRY OF HIGHER AND TERTIARY EDUCATION,  
SCIENCE AND TECHNOLOGY DEVELOPMENT  
SCHOOL OF HOSPITALITY AND TOURISM**



AN AFFILIATE OF LUPANE STATE UNIVERSITY



**BACHELOR OF TECHNOLOGY (HONOURS) DEGREE IN HOTEL, CATERING AND TOURISM  
MANAGEMENT (HOTCAT)**

**UNDERGRADUATE ADMISSION APPLICATION FORM**

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NB: Please read the NOTES on page 5, then complete all sections of the form but Do NOT write in the boxes which are for Official Use Only. Print clearly in ink in the blank spaces and on the dotted lines as required.

PLEASE ENCLOSE AN ORIGINAL BANK DEPOSIT SLIP OF A NON –REFUNDABLE APPLICATION FEE OF US\$ 20.00

**PROGRAMME: B – TECH HOTCAT**

**CODE HCTM**

**MODE OF STUDY: BLOCK R/VISITING S**

(Tick where applicable)

**1. PERSONAL DETAILS**

**SURNAME :**

**FORENAMES:**

**TITLE: MR/MRS/MS/DR/MISS/:**

**MARITAL STATUS:**  **SEX:** F  M

**NATIONAL ID NO. :**

**DATE OF BIRTH :**

**PLACE OF BIRTH**

**NATIONALITY** .....

**CITIZENSHIP** .....

**COUNTRY OF PERMANENT RESIDENCE** .....

**DISABILITIES IF ANY (SPECIFY)** .....

**CONTACT DETAILS:**

HOME ..... BUSINESS .....

MOBILE ..... FAX .....

E-MAIL .....

**CONTACT ADDRESS** .....

.....

**NEXT OF KIN**

NAME.....

**CONTACT DETAILS**

HOME ..... BUSINESS .....

MOBILE ..... FAX .....

E-MAIL .....

**2. SCHOOL EXAMINATIONS FOR WHICH RESULTS ARE KNOWN**

DATE	EXAM BOARD	LEVEL	SUBJECT	RESULT/ GRADE

**3. TERTIARY INSTITUTIONS ATTENDED**

INSTITUTION	LENGTH OF STUDY	PROGRAMME OF STUDY	LEVEL (DEGREE/ DIPLOMA)	DATE AWARDED

**4. EMPLOYMENT HISTORY (Indicate period, occupation and employer's address)**

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**5. NAMES AND ADDRESS OF TWO REFEREES**

1..... 2 .....

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Phone ..... Phone .....

E-mail ..... E-mail .....

**DISCLAIMER**

*I declare that the information I have given is correct, and that should it be found false my application will be disqualified.*

**APPLICANT'S SIGNATURE .....** **DATE .....** / .....

**FOR OFFICIAL USE ONLY**

APPLICATION NO. .... RECEIPT NO. ....

START DATE .....
POINT OF ENTRY .....

**CERTIFICATE RECEIVED/VERIFIED**

BIRTH	<input type="checkbox"/>	MARRIAGE	<input type="checkbox"/>
'O' LEVEL	<input type="checkbox"/>	'A' LEVEL	<input type="checkbox"/>
NATIONAL ID	<input type="checkbox"/>	NC	<input type="checkbox"/>
PASSPORT NO	<input type="checkbox"/>	ND	<input type="checkbox"/>
JOURNEYMAN CARD	<input type="checkbox"/>	HND	<input type="checkbox"/>

CHECKED BY ----- SIGNATURE----- DESIGNATION-----

DATE -----

DATE STAMP
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## 5. NOTES TO ALL APPLICANTS

5.1 Applicants must complete all sections of the application form carefully and legibly. If the College discovers that any information submitted by the applicant is false, the College will reject that application and may refer the matter for legal action.

5.2 All applicants must endorse at the bottom of this page that they have understood these notes given below and that they agree to their application being considered under the conditions outlined below.

**5.3 This application form must be directed to:** The Director

**Att:** B-Tech Chairman

School of Hospitality and Tourism

P O Box AC 410 Ascot

Bulawayo

**5.4 Certified copies of birth certificate, national identity document and educational certificates must** accompany this application form.

**NB: Do NOT** attach original documents/certificates.

### 6. FINANCE

Applicants must ensure that they have the necessary finance to pay on registration.

Decisions on applications for admission to the College will NOT be made until the results of all qualifying examinations are known.

### 7. ACCOMMODATION

Block release students are expected to make their own accommodation arrangements.

### 8. ENTRY REQUIREMENTS:

❖ **B – Tech in Hotel, Catering and Tourism Management.**

1. **For Entry into Part III**

1.1 Higher National Diploma in Hotel and Catering/Tourism and Hospitality Management (HEXCO- HND) or equivalent,

**and**

1.2 National Diploma (ND) in Hotel and Catering/Tourism and Hospitality Management (HEXCO) or equivalent

**and**

1.3 National Certificate (NC) Tourism and Hospitality Management (HEXCO) or equivalent.

2. **For Entry into Part IV**

The following is needed in addition to the requirements for **Part III**

2.1 A Full Part III transcript

*I declare that I have understood these notes given above and I agree that my application be considered under the conditions outlined above.*

**NB: PLEASE CHECK THAT EACH SECTION IS COMPLETED FULLY AND THAT ALL THE GIVEN INFORMATION IS CORRECT BEFORE YOU SIGN AND DATE THIS FORM**

SIGNATURE OF APPLICANT .....

DATE...../...../.....